



2016 GENERAL

Election Date: 11/08/2016

This is an official notice of an election to be conducted in **UNION** County on **11/08/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

Transmitting a Federal Write-in Absentee Ballot:

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at www.NCSBE.gov. You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at www.FVAP.gov. A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email (uocava.absentee@sboe.state.nc.us).

Marking a Federal Write-in Absentee Ballot:

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections (www.NCSBE.gov) for additional information on military-overseas absentee voting.

Election Notice Of Contests and Referenda

UNION BOARD OF ELECTIONS (11/08/2016)

UNION BOARD OF ELECTIONS (11/08/2016)

CANDIDATE NAME	NAME ON BALLOT	PARTY
US PRESIDENT		
DONALD TRUMP	Donald J. Trump	REP
HILLARY CLINTON	Hillary Clinton	DEM
GARY JOHNSON	Gary Johnson	LIB
US SENATE		
RICHARD BURR	Richard Burr	REP
DEBORAH ROSS	Deborah K. Ross	DEM
SEAN HAUGH	Sean Haugh	LIB
US HOUSE OF REPRESENTATIVES DISTRICT 9		
ROBERT PITTENGER	Robert Pittenger	REP
FERNANDO CANO	Christian Cano	DEM
NC GOVERNOR		
PATRICK MCCRORY	Pat McCrory	REP
ROY COOPER	Roy Cooper	DEM
LON CECIL	Lon Cecil	LIB
NC LIEUTENANT GOVERNOR		
DANIEL FOREST	Dan Forest	REP
LINDA COLEMAN	Linda Coleman	DEM
JACQUELYN COLE	Jacki Cole	LIB
NC ATTORNEY GENERAL		
ELDON NEWTON	Buck Newton	REP
JOSHUA STEIN	Josh Stein	DEM
NC AUDITOR		
CHARLES STUBER	Chuck Stuber	REP
BETH WOOD	Beth A. Wood	DEM
NC COMMISSIONER OF AGRICULTURE		
STEVEN TROXLER	Steve Troxler	REP
WALTER SMITH	Walter Smith	DEM
NC COMMISSIONER OF INSURANCE		
JOHN CAUSEY	Mike Causey	REP
GEORGE GOODWIN	Wayne Goodwin	DEM
NC COMMISSIONER OF LABOR		
CHERIE BERRY	Cherie Berry	REP
CHARLES MEEKER	Charles Meeker	DEM
NC SECRETARY OF STATE		
MICHAEL LAPAGLIA	Michael LaPaglia	REP
ELAINE MARSHALL	Elaine Marshall	DEM
NC SUPERINTENDENT OF PUBLIC INSTRUCTION		
MARK JOHNSON	Mark Johnson	REP
JUNE ATKINSON	June Atkinson	DEM
NC TREASURER		
DALE FOLWELL	Dale R. Folwell	REP

UNION BOARD OF ELECTIONS (11/08/2016)

CANDIDATE NAME	NAME ON BALLOT	PARTY
DANIEL BLUE	Dan Blue III	DEM
NC STATE SENATE DISTRICT 35		
WYATT TUCKER	Tommy Tucker	REP
NC STATE SENATE DISTRICT 36		
PAUL NEWTON	Paul R. Newton	REP
JOHN BROWN	Robert Brown	DEM
NC HOUSE OF REPRESENTATIVES DISTRICT 055		
MARK BRODY	Mark Brody	REP
VIRGINIA HARGETT	Kim Hargett	DEM
NC HOUSE OF REPRESENTATIVES DISTRICT 068		
DWIGHT HORN	Craig Horn	REP
NC HOUSE OF REPRESENTATIVES DISTRICT 069		
LARRY ARP	Dean Arp	REP
GORDON DANIELS	Gordon B. Daniels	DEM
BOARD OF COUNTY COMMISSIONERS		
FRANK AIKMUS	Frank H. Aikmus	REP
RICHARD HELMS	Richard B. Helms, Sr.	REP
PAMELA DEMARIA	Pam DeMaria	DEM
UNION COUNTY REGISTER OF DEEDS		
CRYSTAL CRUMP	Crystal D. Crump	REP
NC SUPREME COURT ASSOCIATE JUSTICE		
MICHAEL MORGAN	Michael R. (Mike) Morgan	
ROBERT EDMUNDS	Robert H. (Bob) Edmunds	
NC COURT OF APPEALS JUDGE (STEPHENS)		
PHILIP BERGER	Phil Berger, Jr. (REP)	
LINDA STEPHENS	Linda Stephens (DEM)	
NC COURT OF APPEALS JUDGE (GEER)		
JEFFREY MURPHY	Hunter Murphy (REP)	
MARGARET EAGLES	Margaret Eagles (DEM)	
DONALD BUIE	Donald Ray Buie (UNA)	
NC COURT OF APPEALS JUDGE (HUNTER)		
ROBERT HUNTER	Bob Hunter (REP)	
ABRAHAM JONES	Abe Jones (DEM)	
NC COURT OF APPEALS JUDGE (DIETZ)		
RICHARD DIETZ	Richard Dietz (REP)	
VINSTON ROZIER	Vince Rozier (DEM)	
NC COURT OF APPEALS JUDGE (ZACHARY)		
VALERIE ZACHARY	Valerie Zachary (REP)	
RICKYE MCKOY-MITCHELL	Ricky McKoy-Mitchell (DEM)	
NC SUPERIOR COURT JUDGE DISTRICT 20B		
ROBERT PALMER	Robert D. Palmer	
JEFFERY CARPENTER	Jeff Carpenter	

UNION BOARD OF ELECTIONS (11/08/2016)

CANDIDATE NAME	NAME ON BALLOT	PARTY
NC DISTRICT COURT JUDGE DISTRICT 20B (GWYN)		
NATHAN GWYN	Hunt Gwyn	
NC DISTRICT COURT JUDGE DISTRICT 20C (HIGDON)		
STEPHEN HIGDON	Stephen Higdon	
NC DISTRICT COURT JUDGE DISTRICT 20C (WILLIAMS)		
JOSEPH WILLIAMS	Joseph J. Williams	
NC DISTRICT COURT JUDGE DISTRICT 20D (HELMS)		
WILLIAM HELMS	Tripp Helms	
COUNTY BOARD OF EDUCATION AT-LARGE		
CHRISTINA HELMS	Christina B. Helms	
LEE HENAGE	Lee Henage	
JAMES RAPE	Dennis Rape	
COUNTY BOARD OF EDUCATION DISTRICT 1		
REBEKAH RATLIFF	Rebekah Ratliff	
CANDICE STURDIVANT	Candice Sturdivant	
COUNTY BOARD OF EDUCATION DISTRICT 2		
MATTHEW HELMS	Matt Helms	
COUNTY BOARD OF EDUCATION DISTRICT 5		
JOSEPH MORREALE	Joseph Morreale	
AMELIE SCHOEL	Amelie F. Schoel	
COUNTY BOARD OF EDUCATION DISTRICT 6 (UNEXPIRED)		
KATHLEEN HEINTEL	Kathy Heintel	
SOIL AND WATER CONSERVATION SUPERVISOR		
JERRY DAVIS	Jerry Davis	

UNION BOARD OF ELECTIONS

REFERENDUM CHOICES LIST GROUPED BY REFERENDUM

CRITERIA: Election: 11/08/2016, Show Contest w/o Candidate: N

CHOICE	DESCRIPTION
UNION COUNTY COMMUNITY COLLEGE BONDS	
YES	"SHALL THE ORDER AUTHORIZING \$40,200,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, EQUIPPING AND FURNISHING OF FACILITIES FOR SOUTH PIEDMONT COMMUNITY COLLEGE AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"
NO	"SHALL THE ORDER AUTHORIZING \$40,200,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, EQUIPPING AND FURNISHING OF FACILITIES FOR SOUTH PIEDMONT COMMUNITY COLLEGE AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"
UNION COUNTY LIBRARY BONDS	
YES	"SHALL THE ORDER AUTHORIZING \$10,100,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE CONSTRUCTION, EQUIPPING AND FURNISHING OF NEW LIBRARY TO BE LOCATED IN WESTERN UNION COUNTY AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"
NO	"SHALL THE ORDER AUTHORIZING \$10,100,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE CONSTRUCTION, EQUIPPING AND FURNISHING OF NEW LIBRARY TO BE LOCATED IN WESTERN UNION COUNTY AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"
UNION COUNTY SCHOOL BONDS	
YES	"SHALL THE ORDER AUTHORIZING \$54,020,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE RENOVATION, IMPROVEMENT AND ADDITIONS TO PORTER RIDGE HIGH SCHOOL, PORTER RIDGE MIDDLE SCHOOL, WESTERN UNION ELEMENTARY SCHOOL, MONROE HIGH SCHOOL, SUN VALLEY HIGH SCHOOL AND PIEDMONT HIGH SCHOOL, THE CONSTRUCTION OF A NEW TRANSPORTATION FACILITY FOR THE UNION COUNTY PUBLIC SCHOOLS, THE ACQUISITION OF EQUIPMENT AND FURNISHINGS THEREFOR AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"
NO	"SHALL THE ORDER AUTHORIZING \$54,020,000 OF BONDS PLUS INTEREST TO PAY THE COSTS OF PROVIDING FOR THE RENOVATION, IMPROVEMENT AND ADDITIONS TO PORTER RIDGE HIGH SCHOOL, PORTER RIDGE MIDDLE SCHOOL, WESTERN UNION ELEMENTARY SCHOOL, MONROE HIGH SCHOOL, SUN VALLEY HIGH SCHOOL AND PIEDMONT HIGH SCHOOL, THE CONSTRUCTION OF A NEW TRANSPORTATION FACILITY FOR THE UNION COUNTY PUBLIC SCHOOLS, THE ACQUISITION OF EQUIPMENT AND FURNISHINGS THEREFOR AND THE ACQUISITION OF LAND OR RIGHTS-OF-WAY, IF NECESSARY, AND PROVIDING THAT ADDITIONAL TAXES MAY BE LEVIED IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST ON THE BONDS BE APPROVED?"