

**Agenda for
Union County Planning Board
Tuesday, October 7, 2014 at 7:00 p.m.
First Floor, Union County Government Center
Commissioners Formal Board Room**

7:00 p.m.

1. Call to Order
2. Additions and/or Deletions of the Agenda
3. Approval of the Agenda
4. Approval of the June 3, 2014 Minutes
5. **Preliminary Plat Review of Conservancy @ Waxhaw Creek Phase 1**,
Subdivision, for Griffin Land Holdings, LLC & Liquid Development, LLC.,
containing 64.69 acres with 38 Lots, located off Steele Road South (S.R. #1177)
and being within Jackson Township.
6. Union County Comprehensive Plan Recommendation
7. Union County Multimodal Transportation Plan Recommendation
8. US-74 Corridor Revitalization Plan Presentation and Recommendation
9. Planning Staff Report (Work In Progress)
10. Brief Comments
11. Adjournment

